

April 26, 2019

Special Assessments Section Administrative Services Division Office of the City Clerk 200 North Spring Street, Room 395 Los Angeles, CA 90012 Attention **Rita Moreno**

Re: Disbursement Request Invoice #19-04

As outlined in the agreement between the City of Los Angeles and the Chinatown Business Improvement District, we are requesting the payment of assessment funds in the amount of

\$44,446,58

Agency Account No.

189.62

Government billing 3/6/2019 to 3/28/2019

\$ 44,446.58

Grand Total

\$44,446.58

I certify that the payment requested will be expended in accordance with the provisions of the contract agreement #C-118431, and as outlined in the District's Management Plan. Expenditure Categories include:

Security, Mktg/Promotion, Maintenance, Administration.
Grand Total

\$44,446.58 **\$44,446.58**

I certify that I represent the 501(c)(6) Los Angeles Chinatown Business Council and I am authorized to make this request on behalf of the organization.

Géorge Yu Executive Director

Please remit payment to:

LOS ANGELES CHINATOWN BUSINESS COUNCIL. 727 North Broadway, Suite 208

Los Angeles, CA 90012

CC:

Accounts Payable/Special Assessments Section

Administrative Services

Division

OFFICE OF THE CITY CLERK

727 N. Broadway, Suite 208, Los Angeles, CA 90012 | (213) 680-0243 | (213) 617-3298 | www.chinatownla.com



412.

SHANNON D. HOPPES **EXECUTIVE OFFICER**

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK **Business Improvement District** Division

200 N. Spring Street, Room 395 Los Angeles, CA 90012 (213) 978-1099 FAX: (213) 978-1130

> Patrice Lattimore DIVISION MANAGER

> > clerk.lacity.org

FACSIMILE TRANSMISSION COVER SHEET

DATE:

4/19/19

TO:

George Yu, Executive Director

FAX NO. (213) 617-3298

FROM:

Thomas Nelson, Accounts Payable

SUBJECT:

BUSINESS IMPROVEMENT DISTRICT FUNDING

Number of pages, including this cover sheet

Sent from fax number: (213) 978-1130

To request a retransmission, please call: (213) 978-1099

District Name: LA CHINATOWN

Account No.:

18962

Government Billing 3/6/19 & 3/28/19

44,446.58

Available for Reimbursement

\$44,446.58

PRIVACY NOTICE

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May 22, 2018

Special Assessments Section Administrative Services Division Office of the City Clerk 200 North Spring Street, Room 395 Los Angeles, CA 90012 Attention **Rita Moreno**

Re: Disbursement Request Invoice #19-05

() RECEIPT VERIFICATION I certify that the materials.
Supplies or services covered by this bill were received by and/or verified by signed receipt on date shown below in compliance withtitie contract terms.

Date: 1/1/1/20/()

BTRC/VRN is on file, if applicable.

LWO Documents is on file, if applicable.

EBQ Documents is on file, if applicable.

() Approved Insurance is on file, if applicable.

() All conditions for payment have been met.

7/3//

(Signature)

As outlined in the agreement between the City of Los Angeles and the Chinatown Business Improvement District, we are requesting the payment of assessment funds in the amount of

\$418,309.16

Agency Account No.

189.62

County Remittance received on 04/20/19 Government Billing 04/16/19

\$417,013.74 \$354.29

Accrued Interest 1/1/19 to 3/31/19

\$ 941.13

Grand Total

\$418,309.16

I certify that the payment requested will be expended in accordance with the provisions of the contract agreement #C-118431, and as outlined in the District's Management Plan. Expenditure Categories include:

Security, Mktg/Promotion, Maintenance, Administration.

\$418,309.19

Grand Total

\$418,319.16

I certify that I represent the 501(c)(6) Los Angeles Chinatown Business Council and I am authorized to make this request on behalf of the organization.

George Yu

Executive Director

Please remit payment to:

84 9.10.19

LOS ANGELES CHINATOWN BUSINESS COUNCIL. 727 North Broadway, Suite 208 Los Angeles, CA 90012

727 N. Broadway, Suite 208, Los Angeles, CA 90012 | (213) 680-0243 | (213) 617-3298 | www.chinatownla.com

BID REPORTING REQUIREMENTS CHECKLISTS

BID NAME

GREATER CHINATOWN (2011 - 2020)

| THE RESIDENCE OF THE PROPERTY OF THE PARTY O | Year (| Year 6 (2016) | Year 7 | Year 7 (2017) | Year 8 (20 | (2018) | Year 9 | Year 9 (2019) | Year 10 | Year 10 (2020) |
|--|-----------|---------------|-----------|---------------|------------|----------|-----------|---------------|-----------|----------------|
| | Due | Received | Due | Received | Due | Received | Dire | Received | 7116 | Danning |
| 1 st Quarter Report | 4/30/16 | 8/30/16 | 4/30/17 | 5/1/17 | 4/30/18 | 4/28/18 | 4/30/19 | 5/10/10 | 4/30/20 | TOO SOLON |
| 2 nd Quarter Report | 7/24/46 | 21/00/16 | 7/04/47 | 10444 | | | | 0, 10, 10 | ATTOO IL | |
| Accepted Metholi | 01/10// | 01/67/0 | /////// | //31/17 | 7/31/18 | 8/31/18 | 7/31/19 | | 7/31/20 | |
| 3" Quarter Report | 10/31/16 | 1/12/17 | 10/31/17 | 1/9/17 | 10/31/18 | 10/30/18 | 10/31/19 | | 10/31/20 | |
| 4th Quarter Report | 1/31/17 | 2/24/17 | 1/31/18 | 1/31/18 | 1/31/10 | 2/12/10 | 4/24/20 | | 45454 | |
| Diamaina Donat | | | 100000 | 170 1710 | 6171671 | 61717 | UZ/11/2/1 | | 1/31/21 | |
| Light Manual Manual | 12/1/16 | 12/19/16 | 12/1/17 | 12/12/17 | 12/1/18 | 12/6/18 | 12/1/19 | | 12/1/20 | |
| Financial Statement | 5/31/17 | 7/12/17 | 5/1/18 | 5/22/18 | 5/1/19 | 6/28/19 | 5/1/20 | | 5/1/21 | |
| Annual Assessment Data | 6/1/16 | 6/24/16 | 6/1/17 | 6/7/17 | 6/1/18 | 7/5/18 | 6/1/19 | 6/3/19 | 6/1/20 | |
| 1" Quarter Newsletter | Received: | 9/1/16 | Received: | 5/1/17 | Received: | 2/27/18 | Received: | 5/10/19 | Received: | |
| 2 ^m Quarter Newsletter | Received: | 9/6/16 | Received: | 7/6/17 | Received: | 6/18/18 | Received: | 4/2/19 | Received: | |
| 3" Quarter Newsletter | Received: | 9/27/16 | Received: | 1/22/17 | Received: | 10/30/18 | Received: | | Received: | |
| 4" Quarter Newsletter | Received: | 2/23/17 | Received: | 12/19/17 | Received: | 2/12/19 | Received: | | Received: | |
| Annual Public Meeting | Date: | | Date: | | Date: | | Date: | | Date: | |
| General Liability Insurance | Expires: | 12/20/16 | Expires: | 12/20/17 | Expires: | 12/20/18 | Expires: | 12/20/19 | Exnirae. | |
| D&O Liability Insurance | Expires: | 1/10/16 | Expires: | 1/10/17 | Expires: | | Eynires. | - | Evnivos. | 12000 |
| Workers' Comp Insurance | Expires: | 5/1/16 | Expires: | 5/1/17 | Expires: | 5/1/18 | Expires: | | Fyniros: | 5/4/30 |

HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

City of Los Angeles



OFFICE OF THE CITY CLERK Business Improvement District Division

200 N. Spring Street, Room 395 Los Angeles, CA 90012 (213) 978-1099 FAX: (213) 978-1130

Patrice Lattimore DIVISION MANAGER

clerk.lacity.org

FACSIMILE TRANSMISSION COVER SHEET

DATE:

5/20/2019

TO:

George Yu, Executive Director

FAX NO. (213) 617-3298

FROM:

Thomas Nelson, Accounts Payable

SUBJECT:

BUSINESS IMPROVEMENT DISTRICT FUNDING

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District Name: LA CHINATOWN Account No.: 18962

 County Remittance 4/20/2019
 417,013.74

 Government Billing 4/16/19
 354.29

 Accrued Interest 1/1-3/31/19
 941.13

 Available for Reimbursement
 \$418,309.16

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CITY REMITTANCE ADVICE SUMMARY F/Y 2018-2019 COUNTY OF LOS ANGELES - AUDITOR/CONTROLLER, TAX DIVISION

DATE OF REMITTANCE: April 18, 2019

| 417.013.74 | 417,013.74 | 컫 | | |
|------------|------------|------|----------------------|--------|
| : | | AIR | | |
| 417.013.74 | 417.013.74 | D/S | 189.62 CHINATOWN BID | 189.62 |
| | • | 1% | | |
| ADVANCE | REVENUE | | | |
| 85% | ТАХ | TYPE | DESCRIPTION | ACCT.# |
| SECURED | PROPERTY | | | |
| 2018-2019 | 2018-2019 | | | |